San Gabriel County Water District Special Meeting of the Board of Directors 8366 Grand Ave

Rosemead, CA 91770

"Directors DeLaTorre and Sauceda will be attending the meeting telephonically from The Monterey Hotel 407 Calle Principal Monterey California"

May 9, 2023

12:00 P.M.

AGENDA

| | Call | to Order | |
|----|------|--------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. | Pled | ge of Allegiance | |
| 2. | Roll | Call Director Cammarano Director DeLaTorre Director Taylor Director Sauceda Director Mamdapurkar | |
| 3. | Addi | itions, Re-order and Adoption of the | Agenda: |
| | | Motion: Second: Action: | |
| 4. | Publ | ic Comment on Agenda and Non-Ag | enda items |
| | | Anyone wishing to discuss items on a | and not on the agenda may do so at this time |
| 5. | Minu | ites of a Regular Meeting of the Boa | rd of Directors held April 25, 2023 |
| | | Motion: Second: Action: | |
| 6. | List | of Demands on General Account | |
| | a. | April 2023 Invoices | |
| | | Motion: Second: Action: | |

Special Meeting of the Board of Directors May 9, 2023 Page -2-

| 7. | District Counsel |
|-----|---------------------------------|
| 8. | Action Item |
| | Motion: Second: Action: |
| 9. | Miscellaneous Information Items |
| | a. Water Well Report |
| 10. | General Manager Report |
| 11. | Future Agenda Items |
| 12. | Director Comments |
| 13. | Adjournment |
| | Motion: Second: Action: |
| | |

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at 8366 Grand Ave., Rosemead, CA 91770.

If you have special needs because of a disability which make it difficult for you to access or participate in the meeting, please contact the District Finance & Administration Manager, (626) 287-0341, by at least noon on the Monday preceding the meeting. The District will attempt to make arrangements to accommodate your attendance.

MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF SAN GABRIEL COUNTY WATER DISTRICT HELD ON APRIL 25, 2023

CALL TO ORDER

A regular meeting of the Board of Directors of the San Gabriel County Water District was called to order on Tuesday, April 25, 2023, at 8366 Grand Avenue, Rosemead, California at the hour of 4:00 p.m.

ROLL CALL

Present at the District office were General Manager Jim Prior, Carmen Corona, Casey Feilen, Directors Taylor, Cammarano, DeLaTorre, Sauceda and Mamdapurkar and District Counsel Koczanowicz.

AGENDA

Upon motion by Director DeLaTorre and seconded by Director Taylor, the Board voted unanimously to adopt the agenda as presented. Motion passed 5-0.

PUBLIC COMMENT None

MINUTES

Upon motion by Director Taylor and seconded by Director Sauceda, the Board voted to approve the minutes for the meeting of the Board of Directors held on April 11, 2023. Director Taylor requested clarification of the minutes on the action item regarding discontinuation of Level II drought contingency plan.

Motion passed 5-0.

DEMANDS

Director DeLaTorre motioned to authorize an electronic funds transfer from the general account to the revolving account in the amount of \$81,934.79. The motion was seconded by Director Mamdapurkar. No questions were asked by the Board. Motion passed on a 5-0.

DISTRICT COUNSEL REPORT District Counsel briefed the Board on the California Air Recourses Board upcoming regulations, which will mandate that all public agencies move toward 100% Zero Emission Vehicles (ZEV) by 2037, starting in January 2024. At that time 50% of newly purchased vehicles under 8500-pound GVW have to be ZEV. Staff explained the potential financial consequences of these regulations and a concern about lack of infrastructure for charging the fleet. Some discussion took place about upcoming District's needs for vehicles in 2023.

ACTION ITEMS

None

MISC INFORMATION Receive and File: March 2023 Banking and Investment Report was provided to the Board. Director Cammarano noted that the LAIF rate is going up. Director Taylor noted a decrease in cash receipts for the year and a decrease in water usage with disbursements going up. Staff noted that with lifting of

Level II drought regulations and warmer weather these numbers will improve.

GENERAL MANAGER COMMENTS

The General Manager reported that the Key Well readings were above 221, up by 17 feet, which was very positive and noted that the well may increase to 250 in the near future. He also thanked the Board for the addition of a new employee to the budget as that has been making a great positive difference in efficiency and operations. Lastly, he reminded the Board that May 9th, 2023 meeting will be a special meeting starting at noon due to the ACWA conference in Monterey. Two of the Directors and District Counsel will be attending the meeting via telephone call since they will be attending the conference.

FUTURE AGENDA ITEMS

Bids for the second well are projected to be before the Board on the second meeting in May

DIRECTOR COMMENTS Director Taylor noted that he was anxious to see the next month's water well reports; Director Mamdapurkar shared that he read that nitrates levels in water supplied increased in the Central Valley due to the heavy rains washing the fertilizer out of the soil. General Manager noted that District's nitrates level actually went down.

ADJOURNMENT

Upon motion by Director Taylor, seconded by Director Sauceda the Board voted unanimously to adjourn the meeting at 4:32 p.m.

| President | |
|-----------|----------------------|
| | |
| | |
| | President Secretary |

[SEAL]

EFT-From the General Account for the Revolving Reimbursement

| | Date Paid | Aı | nount Paid |
|-----------------------------|-----------|----|------------|
| Board of Director's Payroll | 4/25/2023 | \$ | 353.55 |
| Payroll | 4/26/2023 | \$ | 81,054.95 |
| Revolving Reimbursement | 4/30/2023 | \$ | 36,549.60 |

Total Amount to be Reimbursed: \$ 117,958.10

Check Register - Agenda Check Issue Dates: 4/1/2023 - 4/30/2023 San Gabriel County Water District

Page: 1 May 01, 2023 12:12PM

Report Criteria:

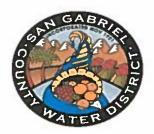
Report type: Summary
Check.Type = {<>} "Adjustment"
Bank.Bank number = {=} 3

Revolving Account

| Amount | 453,00 | 857.70 | 7,369.85 | 156.67 | 92.35 | 92.35 | 1,287.50 | 1,610.69 | 3,415.00 | 1,442.71 | 365.00 | 244.00 | 197.10 | 233.00 | 121.00 | 92.35 | 92.35 | 3,595.00 | 1,060.00 | 14.07 | 58.02 | 694.00 | 61.96 | 63.00 | 227.00 | 56.12 | 95.82 | 52.79 | 59.32 | 2,230.31 | 88.00 | 8,292.59 | 48.89 | 2.03 | 1,500.00 |
|------------------|----------------------|-------------------------|-------------|--------------------------|-------------------|-----------------|-------------------------|------------|-------------------------------------|-----------------------------|------------------------|----------------------|----------------|------------------------|------------------------|-------------------|-----------------|-------------------------------------|---------------------------|------------------------|-------------|---------------------------|----------------------------------------|------------|---------------------|------------|-------------|-----------------------------|-----------------|-------------|---------------------|--------------------|-------------------|------------|----------------------|
| Check GL Account | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 | 102000 |
| Payee | Amy Tran D.D.S. Inc. | Staples Business Credit | ACWA / JPIA | Petty Cash Reimbursement | Anagh Mamdapurkar | Domingo Sauceda | Kaitlin McClure, D.D.S. | U.S. Bank | Lincoln National Life Insurance Co. | Toyota Matl Hndlg Solutions | Brian Choi Dental Inc. | Paul M. Reischl, DDS | George Atilano | Jeffrey C. Murphy, DDS | John T. Wang DDS, Inc. | Anagh Mamdapurkar | Domingo Sauceda | Lincoln National Life Insurance Co. | Brandon V. Cuccia, D.D.S. | Cett Investments Corp. | Cheryl Lutz | Dental Spa of West Covina | Michelle Chilingerian or Jecah Tuanqui | Peng Wang | Regal Medical Group | Rui Qin | Sammy Huynh | Byung Yul Kim & Woo Jin Kim | Jason Huynh Wee | Jenkin Dunn | Kevin J. Snaer, DDS | Lanai Property LLC | Opendoor Labs Inc | Sheng Qin | The Hale Corporation |
| Vendor Number | 10594 | 10363 | 10122 | 10098 | 10544 | 10350 | 10271 | 12674 | 11940 | 10221 | 10178 | 12209 | 12435 | 13296 | 10546 | 10544 | 10350 | 11940 | 10578 | 10598 | 10599 | 10184 | 10595 | 10601 | 12965 | 10600 | 10602 | 10610 | 10606 | 10481 | 13337 | 10604 | 10608 | 10607 | 10603 |
| Check Number | 13214 | 13215 | 13216 | 13217 | 13218 | 13219 | 13220 | 13221 | 13222 | 13223 | 13224 | 13225 | 13226 | 13227 | 13228 | 13229 | 13230 | 13231 | 13232 | 13233 | 13234 | 13235 | 13236 | 13237 | 13238 | 13239 | 13240 | 13241 | 13242 | 13243 | 13244 | 13245 | 13246 | 13247 | 13248 |
| Check Issue Date | 04/06/2023 | 04/06/2023 | 04/11/2023 | 04/11/2023 | 04/11/2023 | 04/11/2023 | 04/12/2023 | 04/12/2023 | 04/13/2023 | 04/13/2023 | 04/18/2023 | 04/18/2023 | 04/24/2023 | 04/24/2023 | 04/24/2023 | 04/25/2023 | 04/25/2023 | 04/26/2023 | 04/27/2023 | 04/27/2023 | 04/27/2023 | 04/27/2023 | 04/27/2023 | 04/27/2023 | 04/27/2023 | 04/27/2023 | 04/27/2023 | 04/28/2023 | 04/28/2023 | 04/28/2023 | 04/28/2023 | 04/28/2023 | 04/28/2023 | 04/28/2023 | 04/28/2023 |
| GL Period (| 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 | 04/23 |

| San Gabrie | San Gabriel County Water District | rict | | Check Register - Agenda Check Issue Dates: 4/1/2023 - 4/30/2023 | | Page: 2 May 01, 2023 12:12PM |
|----------------|-------------------------------------------------------|----------------|---------------|--------------------------------------------------------------------|------------------|---------------------------------|
| GL Period | GL Period Check Issue Date Check Number Vendor Number | Check Number | Vendor Number | Payee | Check GL Account | Amount |
| 04/23 04/23 | 04/28/2023 04/28/2023 | 13249 13250 | 10609 | Yong Chen Bryant Properties | 102000 | 23.06 205.00 |
| Gran | Grand Totals: | | | | . 11 | 36,549.60 |

Report Criteria:
Report type: Summary
Check.Type = {<>} "Adjustment"
Bank.Bank number = {=} 3



Water Levels as of April 30, 2023

Listed below are the water levels in the Baldwin Park Key Well and Wells owned and operated by San Gabriel County Water District.

The Baldwin Park Key Well is located in the central portion of the San Gabriel Valley within the City of Baldwin Park and is used by the Main San Gabriel Basin Watermaster to monitor changes in the groundwater supply for the Basin. Each vertical foot is equivalent to about 8,000 acre-feet of groundwater in the Main Basin. The Key Well elevation is measured at sea level.

| | APRIL 2022 | APRIL 2023 |
|-----------------------|-------------------|-------------------|
| Baldwin Park Key Well | 184.6 | 221.4 |

Reservoir Storage in the San Gabriel Canyon:

| Cogswell Reservoir | 11,136 acre-feet |
|------------------------|------------------|
| San Gabriel Reservoir | 43,646 acre-feet |
| Morris Reservoir | 28,696 acre-feet |
| Total Storage Capacity | 83,478 acre-feet |

As of April 25, 2023 combined storage was 62,745 acre-feet (75 percent of capacity)

San Gabriel County Water District

Listed below are water levels measured at static and pumping and pump depth.

| | <u>2022</u> | <u>2022</u> | <u>2023</u> | <u>2023</u> | |
|----------------------|-------------|-------------|-------------|-------------|------------|
| | STATIC | PUMPING | STATIC | PUMPING | PUMP DEPTH |
| Raymond Basin | | | | | |
| Well #16 | 282 | 380 | 276 | 373 | 423 |
| Main San Gabriel Bas | <u>sin</u> | | | | |
| Well #9 | NM | 410 | NM | 401 | 471 |
| Well #11 | 242 | 351 | 219 | NM | 483 |
| Well #12 | 231 | 256 | 216.5 | 239 | 380 |
| Well #14 | 203 | NM | 182 | 264 | 381 |
| Well #15 | 381 | 417 | 371 | 411 | 650 |